**RCS AWARD NOMINATION FORM FOR UNIVERSITY / HIGHER EDUCATION INSTITUTIONS:**

|  |  |
| --- | --- |
| **Nomination for (select your choice of award category and serial number from website page and mention here) :-**  |  |
| **Sr.NO.**  | **PARTICULARS** | **DETAIL** |
| **1** | **Legal Name of College/University/Institute** |  |
| **2** | **Approval (AICTE/ UGC/ MCI/Bar Council/NETE/ Others) Please mention others** |  |
| **3** | **First Time Approval Year** |  |
| **4** | **Courses offered**  |  |
| **5** | **Accreditation (NAAC/NBA/ISO/Others)** |  |
| **6** | **Complete Address** |  |
| **7**  | **Official Website** |  |
| **8**  | **Name of Person for Correspondence** |  |
| **9** | **Designation** |  |
| **10** | **Mobile Number** |  |
| **11** | **E-mail id** |  |
| **12** | **Total Number of Teaching Staff in the College/University** |  |
| **13** | **Total Number of Ph. D Faculty**  |  |
| **14** | **Total Number of Students got Placement in Last 2 Years :-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **YEAR** | **Total****Number of Students** | **Number of Students Placed** | **Students taken up** **entrepreneurship** | **Highest CTC Offered** | **Average CTC offered** |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

 |
| **15** | **Total Number of Books in Library (Hard Copy only)** |  |
| **16** | **Total Number of Print Journals Subscribed** |  |
| **17** | **Total Number of Journals and Books Published by University / Institution /Department** |  |
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| --- | --- | --- | --- |
| **Name of Journal** | **Starting Year** | **Total Number of Issue in a Year** | **Format (Print/Electronic/Print+E)** |
|  |  |  |  |
|  |  |  |  |

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| **18** | **Total Number of Computer Node in Computer Lab** |  |
| **19** | **Hostel Facility (Yes/No)** |  |
| **20**  | **Total Number of Membership of Professional Body** |  |
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| --- | --- |
| **Name of Professional Body** | **Valid Till** |
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| **21** | **Industry Interface Detail (For Nominating Course only)** |
|  **Guest Lecture Session**

|  |  |
| --- | --- |
| **Year (Calendar last 2 Years to be followed)** | **Total Number of Lecture Session** |
|  |  |
|  |  |

**Industrial Visit**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year (Calendar last 2 Years to be followed)** | **Total Number of Industrial Visit** |  |  |
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**Conference/ Seminar organized in Campus**

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| --- | --- | --- | --- |
| **Year (Calendar last 2 Years to be followed)** | **Total Number of Seminar/Conference organized** |  |  |
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**Corporate Consultancy and Research Project**

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| --- | --- | --- | --- |
| **Year (Calendar last 2 Years to be followed)** | **Total Number of Consultancy and Research Project offered to Institution**  |  |  |
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**Management Development Programmes organized**

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| --- | --- | --- | --- |
| **Year (Calendar last 2 Years to be followed)** | **Total Number of MDP**  |  |  |
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**Faculty Development Programmes organized**

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| --- | --- | --- | --- |
| **Year (Calendar last 2 Years to be followed)** | **Total Number of Faculty Development Programme** |  |  |
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|  |  |  |  |

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| **22** | **Total Number of Books Published by the Institution and name of the Book (Only those books whose copyright is with Institution)** |  |
| **23** | **Total Number of Awards to Institution**

|  |  |  |
| --- | --- | --- |
| **Name of Award** | **Conferring Organization** | **Year**  |
|  |  |  |
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| **24** | **Infrastructure Details**

|  |  |
| --- | --- |
| **Campus in Acre** |  |
| **Total No. of Classroom** |  |
| **Playground (Yes/NO)** |  |
| **In campus Hostel (Yes/NO)** |  |
| **In Campus Cafeteria (Yes/NO)** |  |

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| **25** | **Please highlight initiatives taken for the skill development of Students** |
| **26** | **Please highlight other achievements which is not covered here.** |  |
| **27** | **Please write the name of award category applying for** (Please see Brochure for detail) |  |
| **28** | **Payment Mode** (Online banking, IMPS, NEFT, RTGS, Any Bank payment Apps, International Forex Payment) | ( This section need to be fill After selection ) |
| **29** | **Payment Transaction Number/ UTR Number and Date** | ( This section need to be fill After selection ) |

**Note :-**

1. In the form, if any information not available, mention as - NA .
2. Nomination form will be accepted in soft copy only. (Not in Hard / print copy)
3. Incomplete Nomination Form or received after the due date are liable to be rejected.
4. Nomination should be submit with full details and supported documents file as online : [https://researchculturesociety.org/sra-global-awards](https://researchculturesociety.org/sra-global-awards/)/ OR by email at :- **scientificresearchassociation@gmail.com**
5. Any false information submitted in the nomination form will lead to immediate and permanent disqualification of the nominee.
6. Decision of SRA / RCS Jury Committee will be final and binding on all. No appeal or protest in this regard would be entertained.
7. Category may be changed based on the facts by the Jury Committee.
8. Nomination Fee can be paid by Online on SRA Award page, banking, IMPS, NEFT, RTGS, Any Bank payment Apps, International Forex Payment or any mode directly into our Bank Account only.

# Acceptance of Terms & Conditions:-

By filling and submitting the nomination form, it is deemed that the Nominee has read and understood the Application and Selection process and the Terms and Conditions of the SRA Global Awards. It is also understood that the Nominee agrees and accepts the same unconditionally and in its entirety. It is further deemed that the Nominee declares that the information provided in the nomination form is true to its best of knowledge, belief and records. I confirm my nomination with true information, supportive documents as per my best knowledge and paying nomination charges, I will accept the decision of SRA Global Awards Jury panel and will not claim against the SRA Global Awards organizer or Awards Jury Panel or Award organizing committee.

Nomination Filling Person Name (Authorized Person) :-

Institute / University / Organization :-

e-Signature:-

**College/University/Institute**

PHOTO

e-Stamp / Seal :-

Place :-

Date:-